

# GRANT SUMMARY

Completed Grant Summaries are made available to the public on the State Water Resources Control Board's (SWRCB) website at <http://www.waterboards.ca.gov/funding/grantinfo.html>

Use the tab and arrow keys to move through the form. If field is not applicable, please put N/A in field.

Date filled out: July 5, 2006

<b>Grant Information:</b> Please use complete phrases/sentences. Fields will expand as you type.	
1. <b>Grant Agreement Number:</b> 04-415-554-0	
2. <b>Project Title:</b> Grand Avenue Tree Wells	
3. <b>Project Purpose - Problem Being Addressed:</b> The purpose of this project is to reduce trash, bacteria, metals total suspended solids, oil and grease discharges to Venice Beach area.	
4. <b>Project Goals</b>	
a. <b>Short-term Goals:</b> Enhance the aesthetic landscape of Venice Beach area	
b. <b>Long-term Goals:</b> Restore Venice Beach to its designated beneficial use for water contact recreation	
5. <b>Project Location:</b> (lat/longs, watershed, etc.) Venice Area along Abbot Kinney Blvd. (Lat: 33.991, Long:-118.467) and Grand Avenue (Lat:33.988, Long:-118.461)	
a. <b>Physical Size of Project:</b> (miles, acres, sq. ft., etc.) 30 acres	
b. <b>Counties Included in the Project:</b> Los Angeles County	
c. <b>Legislative Districts:</b> (Assembly and Senate) Assembly District 53; Senate District 28	
6. <b>Which SWRCB program is funding this grant?</b> Please "X" box that applies.	
<input type="checkbox"/> Prop 13 <input type="checkbox"/> Prop 40 <input checked="" type="checkbox"/> Prop 50 <input type="checkbox"/> EPA 319(h) <input type="checkbox"/> Other	
<b>Grant Contact:</b> Refers to Grant Project Director.	
<b>Name:</b> Shahram Kharaghani	<b>Job Title:</b> Division Manager, Watershed Protection Div.
<b>Organization:</b> City of Los Angeles Dept of Public Works	<b>Webpage Address:</b> <a href="http://www.lacity.org/SAN/wpd/index1.htm">http://www.lacity.org/SAN/wpd/index1.htm</a>
<b>Address:</b> 1149 South Broadway, 10 <sup>th</sup> Floor Los Angeles, CA 90015	
<b>Phone:</b> (213) 485-3985	<b>Fax:</b> (213) 485-3939
<b>E-mail:</b> <a href="mailto:SXKHRAGH@SAN.LACITY.ORG">SXKHRAGH@SAN.LACITY.ORG</a>	
<b>Grant Time Frame:</b> Refers to the implementation period of the grant.	
<b>From:</b> June 19, 2006	<b>To:</b> March 31, 2008
<b>Project Partner Information:</b> Name all agencies/groups involved with project. N/A	
<b>Nutrient and Sediment Load Reduction Projection:</b> (If applicable) N/A	

Please provide a hard copy to your Grant Manager and an electronic copy to your Program Analyst for SWRCB website posting. All applicable fields are mandatory. Incomplete forms will be returned.